GENERAL ELE November 04, 2		N	Precinc			Precinct	AB-003
Instruction Text: Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.			1st Re	REPRESENTA presentative D or One) Steven Jack RU	ATIVE District	REP	
REPUBLICAN DEMOCRATIC CONSTITUTION LIBERTARIAN PARTY PARTY			Mike LAWRENCE Write-in NONPARTISAN "SCHOOL CANDIDATES"			DEM	
Democratic Party			3rd Ed	BER BOARD of I lucational Distror One) Joe David SAM Write-in	rict	NPS	
Bob BARR Wayne A. I Write-in WNITED STATES (Vote for One) Mitch McC Bruce LUN Write-in Write-in UNITED STATES in CONGRESS 1st Congression	TATES AIN BAMA I DER ZALEZ DWIN THORNSBERRY ROOT SENATOR CONNELL ISFORD REPRESENTAT	REP DEM LIB REP DEM	CITY	ARTISAN CITY COUNCIL f Clinton or Six) Phyllis CAMPBI Gilbert FORTNI Jeff MORROW Jerry W. RUSH Howard DILLAF Mickey W. BEC Rhonda R. SAV Yvette THOMA: Write-in Write-in Write-in Write-in Write-in Write-in Write-in Write-in	ELL ER IING RD :K /AGE	NPC NPC NPC NPC NPC NPC	
(Vote for One) Edward W Heather A. Write-in STATE SENATOI 1st Senatorial Di (Vote for One) Kenneth W Carroll HU Write-in	RYAN R strict U. WINTERS	REP DEM					

OFFICIAL BALLOT FOR HICKMAN COUNTY